

DEPARTMENT OF TRANSPORTATION

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Attachment 1

*Flex your power!
Be energy efficient!*

March 20, 2006

Mr. George Dondero
Santa Cruz County Regional Transportation Commission
1523 Pacific Avenue
Santa Cruz, CA. 95060

Dear Mr. Dondero:

STIP PSR CANDIDATES FOR FISCAL YEAR 2006/2007 & 2007/08

In keeping with the intent of our Senate Bill 45 Planning Memorandum of Understanding (MOU), Caltrans is requesting a list of Project Study Report (PSR) candidates that you would like to have prepared by Caltrans in the up-coming fiscal years, 06/07 & 07/08. As noted in the MOU, Regional Agencies are encouraged to provide a comprehensive list of PSR candidates to Caltrans keeping in mind the likely timing and availability of funding.

We would like to discuss this at our next RTPA quarterly meeting. Below is a list of completed PSRs. Any PSR that is over three year old should have a supplemental PSR completed in order to update the scope and cost of the project if programming is imminent.

- SCR-1-17.2/18.2—ROUTE 1/9 INTERSECTION IMPROVEMENTS—PSR completed 11/15/2001
- SCR-17-5.5/5.8---GRANITE CREEK INTERCHANGE---PSR completed 6/1/2004

We would appreciate the best information you can provide on candidate PSRs. I have attached a copy of our PSR Proposal Form that features a text box for the project Purpose and Need statement. It is very important that the project's Purpose and Need be clearly defined for all PSR candidates so that we can better assess our ability to complete the PSR and ultimately deliver a better transportation project. For your convenience, the Project Proposal Form can be completed electronically. We will forward the e-version to you.

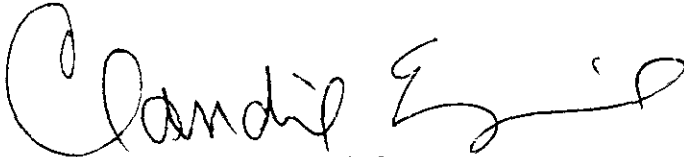
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I look forward to meeting with you at our next quarterly meeting and if you have any questions in the meantime, please don't hesitate to contact me at (805) 549-3640.

Sincerely,

A handwritten signature in black ink, appearing to read 'Claudia Espino'. The signature is fluid and cursive, with a large initial 'C' and a long, sweeping tail.

CLAUDIA ESPINO, Chief
District 5
Advance Planning

Enclosure/Attachment

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